Town of Weddington<br>Regular Town Council Meeting<br>Monday, May 8, 2023-7:00 P.m.<br>Weddington Town Hall<br>1924 Weddington Road Weddington, NC 28104<br>Agenda

1. Call to Order
2. Determination of Quorum
3. Pledge of Allegiance
4. Additions, Deletions and/or Adoption of the Agenda
5. Conflict of Interest Statement: In accordance with the state government ethics act, it is the duty of every Council member to avoid conflicts of interest. Does any Council member have any known conflict of interest with respect to any matters on the agenda? If so, please identify the conflict and refrain from any participation in the matter involved.
6. Mayor/Councilmember Reports
7. Presentation from Union County Library Foundation
8. Public Comments
9. Public Safety Report
10. Consent Agenda
A. Approve of April 10, 2023 Town Council Meeting Minutes
B. Approve of May 1, 2023 Town Council Special Meeting Minutes
C. Approve the Union County Community Development Block Grant Agreement
11. Old Business
A. Discussion of FY 2023-2024 Preliminary Budget
12. New Business
13. Code Enforcement Report
14. Update from Finance Officer and Tax Collector
15. Updates from Town Planner and Town Administrator
16. Transportation Report
17. Council Comments
18. Adjournment

Town of Weddington
Regular Town Council Meeting
Monday, April 10, 2023-7:00 P.M.
Weddington Town Hall
Minutes
Page 1 of 5

## 1. Call to Order

Mayor Horn called the meeting to order at 7:00 p.m.

## 2. Determination of Quorum

Quorum was determined with all Councilmembers present: Mayor Craig Horn, Mayor Pro Tem Janice Propst, Councilmembers Brannon Howie, Anne Pruitt, and Jeff Perryman.

Staff: Town Administrator/Clerk Karen Dewey, Finance Officer Leslie Gaylord, Town Attorney Karen Wolter

Visitors: Chris Drost, Christopher Neve, Preben Andersen, Barbara Hudson, Bill Deter, Sherry Garvey, Patricia Hines, Rusty Setzer, Tomasz Kijewski, Gayle Butler, Tracy Stone

## 3. Pledge of Allegiance

Council led the Pledge of Allegiance.

## 4. Additions, Deletions and/or Adoption of the Agenda

Mayor Pro Tem Propst asked to add item 11.B. Proclamation for Joe Hudson Day to New Business. Councilmember Perryman asked to add item 10B. WUMA Update to Old Business.

Motion: Mayor Pro Tem Propst made a motion to adopt the agenda as amended.
Vote: $\quad$ The motion passed with a unanimous vote.
5. Conflict of Interest Statement: In accordance with the state government ethics act, it is the duty of every Council member to avoid conflicts of interest. Does any Council member have any known conflict of interest with respect to any matters on the agenda? If so, please identify the conflict and refrain from any participation in the matter involved.

Ms. Dewey read the Conflict of Interest Statement. No Councilmember had a conflict of interest.

## 6. Mayor/Councilmember Reports

Mayor Pro Tem Propst reported that Food Truck Fridays will be the first 3 Fridays in May. On May $6^{\text {th }}$ the town will sponsor a shredding event from 10 to 1 at town hall.

Mayor Horn reported that he has made 2 site visits around town. One to look at a creek bed in Providence Woods South to try to give homeowner some guidance on erosion mitigation. The other visit was the Lockhaven Road dam. It is a safety hazard. The question is who is accountable for the dam. Mayor Horn is working on contacting NCDOT Division 10 to get the property owner some guidance. Mayor Horn also reported that two bills were filed in the state legislature last week that could take local authority away from municipalities. SB667 prohibits regulation of short-term rentals but will allow the municipality to require permits that will limit the number of occupants and occupant vehicles and will require the agent to live within 50 miles of the unit when it is occupied. SB675 eliminates extraterritorial jurisdiction in the state. There are some towns in Union County with ETJ and this would take away their voice in development on their borders. SB317 mandates that residential development in town limits would not be subject to local zoning regulations. It was filed to address the low-income housing shortage and is claimed to be for workforce housing. Coffee with the Mayor will be Wednesday April 19 ${ }^{\text {th }}$ 5-7 p.m.

## 7. Public Comments

No one signed up for public comments.

## 8. Public Safety Report

Deputies would like to encourage residents to use the Residential Security Check on the town website as they head out of town this summer or when their homes are going to be unoccupied. And please continue to report any suspicious vehicles or activities in the town by dialing 911 . Mayor Horn added that residents shouldn't put checks in their mailboxes but take them directly to the post office.
9. Consent Agenda
A. Approval of March 13, 2023 Town Council Meeting Minutes
B. Approval of Resolution 2023-04 Calling a special election for the purpose of submitting to a vote an ordinance amending the charter of the Town of Weddington to change form of government from Mayor-Council to CouncilManager

Motion: Councilmember Perryman made a motion to approve the Consent Agenda as presented.

Vote: $\quad$ The motion passed with a unanimous vote.

## 10. Old Business

## A. Discussion of FY 2023-2024 Preliminary Budget

Ms. Gaylord stated the preliminary budget is in the document packet and the actual current budget column has been updated through the end of March. She added a reduced tax rate proposal that would bring the town into the negative with ad valorum, but ARPA funds would keep the budget positive. She believes it is a feasible option to consider.

Mayor Pro Tem Propst asked if the tax rate is lowered, will the taxes have to be raised the following year. Ms. Gaylord stated that she is comfortable saying that taxes will not have to be raised the following year. The town has a healthy fund balance and there is more revenue from sales tax coming in than expected.

Ms. Gaylord stated that there are two things for Council to consider for discussion at the work session next week. The Fire Department has asked for a 3\% increase. The contract allows for increase to match ad valorum increase and more than that is at the Council discretion. Staff will determine the projected ad valorum increase for next year and reach out to Chief McLendon to come and present to Council. The other item for consideration is the public private partnership with Wesley Chapel Weddington Athletic Association (WCWAA). Council will discuss at the work session next week.

## B. WUMA Update

Councilmember Perryman gave a review of the Western Union Municipal Alliance membership and purpose. The Town of Waxhaw has joined the Alliance and the mayor of Indian Trail attended the last meeting. At the March meeting, County Manager Brian Matthews gave updates on the sewer and water funding and on the bills before the General Assembly. SB317 is the original bill for workforce housing and will take local zoning authority away from municipalities for developments with $20 \%$ of homes built set aside for workforce housing. The next WUMA meeting is in Wesley Chapel and SB317 and other legislation will be on the agenda. Invitations to the meeting have been sent to all the local representatives. The County Manager Brian Matthews also discussed county infrastructure and budget issues. The county has enough funding to cover projects already started. The priority is repair and maintenance. The County is hoping for extra ARPA funding. County staff has been charged with finding alternative funding sources. Councilmember Perryman encouraged residents to express their concerns in writing to the Board of County Commissioners

## 11. New Business

## A. Discussion and Possible Consideration of Initial RCD Zoning for Annexed Parcels numbers F7150010 and M7150010

Ms. Dewey gave the staff report: At its meeting of March 17, 2023, the Town Council unanimously voted to approve the annexation of a petition for voluntary annexation of two contiguous parcels (M7150010 and F7150010) consisting of approximately 8.3 acres and located on Forest Lawn Drive. With the official annexation of these parcels, the Town must also officially assign a zoning designation consistent with the Town's Ordinances. Given the previous, albeit erroneous, designation of R-CD on the parcels and the current property owner's pursuit of a potential subdivision of these lands based upon this designation, Staff proposes that the Town officially rezone both of these parcels to R-CD.

| Motion: | Mayor Pro Tem Propst made a motion to approve initial RCD |
| :--- | :--- |
| zoning for annexed parcels F7150010 and M7150010 |  |
| Vote: | The motion passed with a unanimous vote. |

## B. Proclamation for Joe Hudson Day

Mayor Horn read Proclamation 2023-01 Joe Hudson Day (attached for the record).

## 12. Code Enforcement Report

Staff reported that Code Enforcement will be meeting at Town Hall for an updated report.

## 13. Update from Finance Officer and Tax Collector

Ms. Gaylord reported that monthly documents are in the packet. Trash bill collection is at $75 \%$. She has been working on reconciling Active Waste's service list with the Town billing list for consistency

## 14. Updates from Town Planner and Town Administrator

The Land Use Plan Open House is next Friday the $21^{\text {st }}$ from noon to 8 p.m. Staff is looking forward to a great turnout.

## 15. Transportation Report

Mayor Horn gave the transportation report: The County is conducting a critical intersection analysis survey for specific intersections across the county.
The roundabout at Ennis Road and New Town Road is getting ready to start. CRTPO is revising and updating the Memorandum of Understanding with all jurisdictions. There are 27 entities involved, including 12 Union County municipalities. Mayor Horn will be meeting with NCDOT Division 10 for updates on the Rea Road extension and the Providence Road widening.

## 16. Council Comments

Councilmember Perryman: Thank you everybody that came out tonight. If you're concerned about the legislation up for consideration by the General Assembly, contact your local representatives. Thank you to town staff for all your great work. Leslie, especially thank you. And we'll see you all next week for the work session.

Councilmember Pruitt: All the information Jeff is talking about; I'll hopefully have that updated and linked on the WUMA website by next Monday. So, it will be easier to access. Other than that, thank you guys for coming out tonight. Be sure to check the updated WUMA website with all the General Assembly contact information. I'm looking forward to the Open House on Friday.

Mayor Pro Tem Propst: Thank you everybody for coming out tonight. Thank you for all you do for WUMA and thank you for all you do for the internal information for WUMA, thank you Mayor, thank you staff, thank you Council and have a good week. Please come out to the Open House on the $21^{\text {st }}$, it's very important.

Councilmember Howie: Thank you for coming out and thank you for getting involved in whatever capacity. Definitely come out to the Open House. And there is a blue mailbox in front of the Harris Teeter, use that to mail your trash bill or whatever other bills rather than putting it in your home mailbox.

## 17. Adjournment

Motion: Mayor Pro Tem Propst made a motion to adjourn at 7:51 p.m. Vote: $\quad$ The motion passed with a unanimous vote.

Approved: $\qquad$

[^0]Town of Weddington
Special Town Council Meeting
Monday, MAy 1, 2023-8:00 A.M.
Weddington Town Hall
Minutes
Page 1 of 2

## 1. Call to Order

Mayor Horn called the May 1, 2023 Town Council Special Meeting to order at 8:00 a.m.

## 2. Determination of Quorum

Quorum was determined with Mayor Craig Horn, Mayor Pro Tem Janice Propst, Councilmembers Brannon Howie and Jeff Perryman present. Councilmember Anne Pruitt was absent.

Staff: Town Administrator/Clerk Karen Dewey, Town Attorney Karen Wolter (via Zoom)
Visitors: Samantha Donn, Jack Plyler, Joyce Plyler, Ashleigh Long, Ed Goscicki, Tracy Stone, Rosanne Short

## 3. Additions, Deletions and/or Adoption of the Agenda

Motion: Mayor Pro Tem Propst made a motion to adopt the agenda as presented.
Vote: $\quad$ The motion passed with a unanimous vote.
4. Conflict of Interest Statement: In accordance with the state government ethics act, it is the duty of every Council member to avoid conflicts of interest. Does any Council member have any known conflict of interest with respect to any matters on the agenda? If so, please identify the conflict and refrain from any participation in the matter involved.

Ms. Dewey read the Conflict of Interest Statement. No Councilmembers had a conflict of interest.

## 5. Discussion and Consideration of $\mathbf{R} \mathbf{2 0 2 3 - 0 5}$ Resolution to the North Carolina General Assembly regarding Union County Sewer and Water Infrastructure

Councilmember Perryman reviewed the reasoning behind the resolution. The newly elected County Commissioners ran on a platform that included a rollback of water and sewer rates.

The current funding model is unsustainable. There will need to be some sort of rate increase. Land was purchased for a new wastewater facility but was rented back to the current owner for less than fair market value and for a term of 9 years and 11 months, bypassing any requirement to advertise the lease. The Village of Marvin and Town of Waxhaw have already formally adopted the same resolution. The Western Union Municipalities are working together to get a solution to the infrastructure issue.

Councilmember Howie stated that there are Weddington residents that are water and sewer customers of the county and the lack of funding and infrastructure affects them. She stated that she ran for office to be a voice for the residents, like everybody at the table, and that is why she supports this resolution.

Mayor Pro Tem Propst stated that her parents have had to dig several septic areas, but they are fortunate because they have land to do that. Residents with smaller parcels don't have the luxury to just dig new septic tanks. Weddington needs infrastructure.

Mayor Horn stated that the clay soil in this area is not conducive to septic. He is concerned that septic tanks will fail and contaminate streams and lakes.

Motion: Mayor Pro Tem Propst made a motion to approve R-2023-05 A Resolution to the North Carolina General Assembly regarding Union County Sewer and Water Infrastructure.
Vote: $\quad$ The motion passed with a unanimous vote.

## 6. Adjournment

Motion: Mayor Pro Tem Propst made a motion to adjourn the May 1, 2023 Special Town Council meeting at 8:29 a.m.
Vote: $\quad$ The motion passed with a unanimous vote.

Approved: $\qquad$

[^1]$\overline{\text { Karen Dewey, Town Administrator/Clerk }}$

## MEMORANDUM

TO: Mayor and Town Council
FROM: Karen Dewey, Town Administrator/Clerk

DATE: May 8, 2023
SUBJECT: Community Development Block Grant (CDBG) Participation Agreement

The three-year cooperative agreement for participation in Union County's CDBG program expires this month. The Town of Weddington has been asked to sign a new three-year agreement even though there will be likely be no direct benefit to the Town. The County needs $95 \%$ participation from the municipalities within it in order to receive the grant.

April 25, 2023
Mayor Craig Horn
Town of Weddington
1924 Weddington Road
Weddington, NC 28104

Dear Mayor Horn,

Union County would like to invite your community to renew participation in the Union County Community Development Block Grant Entitlement Consortium. The Community Development Block Grant (CDBG) Program is a federal program that provides funding for housing and community development activities. Congress created the program when it passed the Housing and Community Development Act of 1974. The program is administered by the United States Department of Housing and Urban Development (HUD). Beginning in 2016, Union County receives a direct allocation of funds from HUD annually, through the CDBG program. The national objectives of the program are to benefit low- and moderate-income persons, prevent or eliminate slums or blight, and address urgent community development needs. These objectives are met by providing decent housing, suitable living environments, and expanded economic opportunities, primarily for the benefit of low- and moderate-income people.

To date Union County has received approximately $\$ 6$ million in CDBG funds to assist with community development needs throughout member governments located within Union County. CDBG competitive grant funds are available to members of the Union County CDBG Consortium and nonprofit organizations in Union County. The purpose of this letter is to thank you for your past participation in the County's CDBG program, and to encourage you to remain involved in our successful municipal-county partnership in the future.

Every three years it is necessary to requalify our CDBG program with HUD. To accomplish this, each municipality within Union County is given certain options. At this time, you may continue your association with Union County's CDBG program for the next three years, beginning 2024, or elect to opt-out - or exclude-your jurisdiction for the three-year period.

Please understand that if you decide to continue your participation in the County's CDBG program, you may not withdraw for three years, and you will not be eligible for funding under the State of North Carolina's CDBG program. By remaining active in our CDBG program, however, your community will continue to have access to the annual CDBG funding.

Unfortunately, if you opt-out of the County's program, your municipality and its residents will not have access to CDBG funds from Union County unless you specifically elect to be included in the future.

Please send a formal letter notifying the County of your municipality's participation or nonparticipation in the CDBG program no later than June 1, 2023. All letters should be signed and sent to the following individual:

Sara Scheirer, Local Disaster Recovery Manager
Union County
500 N. Main Street, Suite 918
Monroe, NC 28112
Sara.Scheirer@unioncountync.gov
Timeline for Cooperative Agreement Process

| Action Needed | Due Date |
| :--- | :--- |
| Notification to non-participating municipalities about the ability to join | May 1, 2023 |
| Notification to participating municipalities about renewal | May 1, 2023 |
| Notification of municipalities intent to participate or not-participate | June 1, 2023 |
| Execution of Cooperative Agreements by municipalities | June 30, 2023 |
| Submission of all Cooperative Agreements to HUD | July 30, 2023 |

My hope is that you will choose to continue your involvement with the Union County CDBG program. Please feel free to contact Sara Scheirer at 704-283-3558 if you have any questions or would like more information concerning our program. I look forward to the opportunity to continue supporting your municipality's community development activities.

Sincerely,
Clayton Voignier, Interim Assistant County Manager
Union County
T 704.283.3687
M 980.322.6484
Clayton.Voignier@unioncountync.gov

## TOWN OF WEDDINGTON <br> SUMMARY PROPOSED GENERAL FUND BUDGET <br> FYE 6/30/2024

## Tax Rate 4.5 cents

## REVENUES

Ad Valorem Taxes
Solid Waste Revenues
State-Collected Revenues
Zoning and Subdivision Revenues
Other Revenues
TOTAL REVENUES

| FY2023 | FY2024 |
| :--- | :--- |
| AMENDED | PROPOSED |
| BUDGET | BUDGET |


| $\$$ | $1,517,000$ | $\$$ | $1,531,075$ |
| :--- | ---: | :--- | ---: |
| $\$$ | 560,000 | $\$$ | $1,125,000$ |
| $\$$ | $1,042,500$ | $\$$ | $1,140,000$ |
| $\$$ | 30,000 | $\$$ | 25,000 |
| $\$$ | 9,750 | $\$$ | 90,000 |
| $\$$ | $3,159,250$ | $\$$ | $3,911,075$ |

## EXPENDITURES

Administrative Expenditures
Planning and Zoning Expenditures
General Government Expenditures
TOTAL EXPENDITURES

Transfer from ARPA Special Revenue Fund

| $\$$ | 725,340 | $\$$ | 720,550 |
| :--- | ---: | :--- | ---: |
| $\$$ | 866,035 | $\$$ | 625,875 |
| $\$$ | $1,883,875$ | $\$$ | $2,930,900$ |
| $\$$ | $3,475,250$ | $\$$ | $4,277,325$ |
|  |  |  |  |
| $\$$ | 316,000 | $\$$ | 366,250 |

TOWN OF WEDDINGTON
PROPOSED OPERATING BUDGET FY2024
AS OF 4/30/23

|  |  |  |  | As of 4/30/2023 | 4.5 Cent Tax |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Id | Account Description | 2022 Actual | 2023 Budgeted | YTD Rev/Expd | 2024 Proposed |
| 10-3101-110 | AD VALOREM TAX - CURRENT | 1,430,395.58 | 1,400,000.00 | 1,454,896.04 | 1,395,000.00 |
| 10-3102-110 | AD VALOREM TAX - 1ST PRIOR YR | 2,785.02 | 2,500.00 | 15,109.99 | 9,500.00 |
| 10-3103-110 | AD VALOREM TAX - NEXT 8 YRS PRIOR | 4,062.81 | 2,250.00 | 567.91 | 575.00 |
| 10-3110-121 | AD VALOREM TAX - MOTOR VEH CURRENT | 121,782.03 | 110,000.00 | 100,542.93 | 123,750.00 |
| 10-3115-180 | TAX INTEREST | 3,960.24 | 2,250.00 | 2,257.47 | 2,250.00 |
| 10-3120-000 | SOLID WASTE FEE REVENUES | 0 | 560,000.00 | 461,815.96 | 1,125,000.00 |
| 10-3231-220 | LOCAL OPTION SALES TAX REV - ART 39 | 527,317.79 | 540,000.00 | 526,567.28 | 615,000.00 |
| 10-3322-220 | BEER \& WINE TAX | 52,534.98 | 45,000.00 | - | 50,000.00 |
| 10-3324-220 | UTILITY FRANCHISE TAX | 476,306.86 | 457,500.00 | 351,984.36 | 475,000.00 |
| 10-3329-220 | ARPA FEDERAL FUNDS | 156,486.44 | 316,000.00 | 484,380.40 |  |
| 10-3340-400 | ZONING \& PERMIT FEES | 37,791.00 | 10,000.00 | 30,170.00 | 10,000.00 |
| 10-3350-400 | SUBDIVISION FEES | 7,310.00 | 10,000.00 | 9,527.50 | 10,000.00 |
| 10-3360-400 | STORMWATER EROSION CONTROL FEES | 16,800.00 | 10,000.00 | 2,030.00 | 5,000.00 |
| 10-3830-891 | MISCELLANEOUS REVENUES | 9,593.51 | 1,000.00 | 4,512.80 | 5,000.00 |
| 10-3831-491 | INVESTMENT INCOME | 1,141.72 | 8,750.00 | 57,262.61 | 85,000.00 |
|  | 10 General Fund Revenue Total | 2,848,267.98 | 3,475,250.00 | 3,501,625.25 | 3,911,075.00 |
|  | GENERAL GOVERNMENT |  |  |  |  |
| 10-4110-115 | SOLID WASTE | 0 | 545,000.00 | 343,265.41 | 1,065,000.00 |
| 10-4110-126 | FIRE DEPT SUBSIDIES | 801,425.04 | 817,675.00 | 681,210.80 | 841,975.00 |
| 10-4110-127 | FIRE DEPARTMENT BLDG/MAINTENANCE | 0 | 10,000.00 | 100.00 | 10,000.00 |
| 10-4110-155 | POLICE PROTECTION | 317,333.70 | 334,775.00 | 335,939.42 | 347,750.00 |
| 10-4110-160 | EVENT PUBLIC SAFETY | 1,106.25 | 4,000.00 | - | 2,500.00 |
| 10-4110-192 | ATTORNEY FEES - GENERAL | 62,800.50 | 67,500.00 | 52,962.50 | 67,500.00 |
| 10-4110-193 | ATTORNEY FEES - LITIGATION | 0 | 5,000.00 | - | 5,000.00 |
| 10-4110-320 | PUBLIC PRIVATE GRANT | 0 | 0 | - | 500,000.00 |
| 10-4110-330 | ELECTION EXPENSE | 12,753.37 | 3,000.00 | - | 15,000.00 |
| 10-4110-340 | PUBLICATIONS | 0 | 2,500.00 | 3,438.39 | 10,000.00 |
| 10-4110-342 | HOLIDAY/TREE LIGHTING | 2,521.12 | 9,250.00 | 8,266.17 | 7,587.50 |
| 10-4110-343 | SPRING EVENT | 3,366.86 | 10,175.00 | 975.00 | 7,087.50 |
| 10-4110-344 | OTHER COMMUNITY EVENTS | 0 | 75,000.00 | - | 51,500.00 |


| Account Id | Account Description | 2022 Actual | 2023 Budgeted | YTD Rev/Expd | 2024 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADMINISTRATIVE |  |  | - |  |
| 10-4120-121 | SALARIES - CLERK | 48,451.48 | 54,000.00 | 44,031.32 | 54,000.00 |
| 10-4120-123 | SALARIES - TAX COLLECTOR | 54,361.24 | 55,500.00 | 43,335.11 | 55,500.00 |
| 10-4120-124 | SALARIES - FINANCE OFFICER | 18,177.67 | 19,175.00 | 18,453.93 | 19,175.00 |
| 10-4120-125 | SALARIES - MAYOR \& TOWN COUNCIL | 26,738.80 | 25,200.00 | 21,000.00 | 25,200.00 |
| 10-4120-181 | FICA EXPENSE | 11,131.87 | 11,500.00 | 9,701.72 | 11,500.00 |
| 10-4120-182 | EMPLOYEE RETIREMENT | 19,091.75 | 21,750.00 | 17,648.01 | 23,000.00 |
| 10-4120-183 | EMPLOYEE INSURANCE | 13,920.00 | 14,590.00 | 12,150.00 | 15,250.00 |
| 10-4120-184 | EMPLOYEE LIFE INSURANCE | 203.20 | 200.00 | 166.40 | 200.00 |
| 10-4120-185 | EMPLOYEE S-T DISABILITY | 156.00 | 175.00 | 135.00 | 175.00 |
|  | SALARY ADJUSTMENTS |  |  |  | 12,000.00 |
| 10-4120-190 | PROFESSIONAL SERVICES | 0 | 0 | - |  |
| 10-4120-191 | AUDIT FEES | 8,500.00 | 8,750.00 | 8,500.00 | 9,000.00 |
| 10-4120-193 | CONTRACT LABOR | 85,218.58 | 51,500.00 | 37,930.43 | 143,800.00 |
| 10-4120-200 | OTHER ADMINISTRATIVE | 0 | 0 | - |  |
| 10-4120-205 | OFFICE SUPPLIES - ADMIN | 8,679.22 | 9,000.00 | 3,490.72 | 9,500.00 |
| 10-4120-210 | PLANNING CONFERENCE | 307.98 | 3,500.00 | 2,406.19 | 3,500.00 |
| 10-4120-321 | TELEPHONE - ADMIN | 1,574.86 | 2,000.00 | 954.21 | 2,000.00 |
| 10-4120-325 | POSTAGE - ADMIN | 2,620.83 | 2,500.00 | 1,377.36 | 2,500.00 |
| 10-4120-331 | UTILITIES - ADMIN | 3,415.95 | 5,000.00 | 2,759.86 | 5,000.00 |
| 10-4120-351 | REPAIRS \& MAINTENANCE - BUILDING | 5,067.00 | 7,500.00 | 4,350.00 | 29,500.00 |
| 10-4120-352 | REPAIRS \& MAINTENANCE - EQUIPMENT | 71,455.09 | 100,000.00 | 74,955.49 | 75,000.00 |
| 10-4120-354 | REPAIRS \& MAINTENANCE - GROUNDS | 44,594.00 | 102,500.00 | 49,482.60 | 72,250.00 |
| 10-4120-355 | REPAIRS \& MAINTENANCE - PEST CONTRL | 1,473.36 | 1,500.00 | 473.36 | 1,500.00 |
| 10-4120-356 | REPAIRS \& MAINTENANCE - CUSTODIAL | 5,582.95 | 6,000.00 | 4,115.17 | 7,000.00 |
| 10-4120-370 | ADVERTISING - ADMIN | 419.38 | 1,000.00 | 166.60 | 500.00 |
| 10-4120-397 | TAX LISTING \& TAX COLLECTION FEES | 265.30 | 500.00 | 2,093.24 | 500.00 |
| 10-4120-400 | ADMINISTRATIVE:TRAINING | 1,908.13 | 8,000.00 | 6,191.38 | 8,000.00 |
| 10-4120-410 | ADMINISTRATIVE:TRAVEL | 4,682.39 | 4,000.00 | 4,270.06 | 4,500.00 |
| 10-4120-450 | INSURANCE | 15,259.94 | 17,000.00 | 16,436.45 | 20,000.00 |
| 10-4120-491 | DUES \& SUBSCRIPTIONS | 18,458.13 | 26,000.00 | 20,312.04 | 23,500.00 |
| 10-4120-498 | GIFTS \& AWARDS | 682.63 | 2,000.00 | 1,317.06 | 2,000.00 |
| 10-4120-499 | MISCELLANEOUS | 10,773.87 | 145,500.00 | 14,657.55 | 85,000.00 |
| 10-4120-500 | CAPITAL EXPENDITURES | 88,514.11 | 19,500.00 | - |  |
| 10-4120-600 | CONTINGENCY | 0 | 0 | - |  |


| Account Id | Account Description | 2022 Actual | 2023 Budgeted | YTD Rev/Expd | 2024 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ECONOMIC \& PHYSICAL DEVELOPMENT |  |  |  |  |
| 10-4130-121 | SALARIES - ZONING ADMINISTRATOR | 11,898.90 | 82,500.00 | 68,928.48 | 82,500.00 |
| 10-4130-122 | SALARIES - ASST ZONING ADMINISTRATR | 0 | 0.00 | 15,353.64 |  |
| 10-4130-123 | SALARIES - ADMINISTRATIVE ASSISTANT | 25,724.37 | 26,500.00 | 2,000.00 | 26,500.00 |
| 10-4130-124 | SALARIES - PLANNING BOARD | 3,600.00 | 5,150.00 | 2,781.00 | 5,150.00 |
| 10-4130-125 | SALARIES - SIGN REMOVAL | 2,943.37 | 7,500.00 | 5,267.15 | 5,000.00 |
| 10-4130-181 | FICA EXPENSE - P\&Z | 3,106.90 | 9,000.00 | 10,477.13 | 9,000.00 |
| 10-4130-182 | EMPLOYEE RETIREMENT - P\&Z | 4,406.48 | 17,000.00 | 10,170.00 | 18,000.00 |
| 10-4130-183 | EMPLOYEE INSURANCE | 5,610.00 | 14,635.00 | 265.60 | 15,250.00 |
| 10-4130-184 | EMPLOYEE LIFE INSURANCE | 66.88 | 375.00 | 135.00 | 375.00 |
| 10-4130-185 | EMPLOYEE S-T DISABILITY | 65.00 | 175.00 | - | 175.00 |
|  | SALARY ADJUSTMENTS |  |  |  | 10,175.00 |
| 10-4130-190 | CONTRACTED SERVICES | 0 | 0 | 46,245.70 |  |
| 10-4130-192 | CONSULTING STORMWATER CONTROL | 79,568.47 | 95,000.00 | 31,763.36 | 95,000.00 |
| 10-4130-193 | CONSULTING | 39,568.53 | 125,000.00 | 1,848.00 | 50,000.00 |
| 10-4130-194 | CONSULTING - COG | 9,920.00 | 15,000.00 | - | 7,500.00 |
| 10-4130-200 | OTHER PLANNING | 0 | 0 | 3,966.78 |  |
| 10-4130-201 | OFFICE SUPPLIES - PLANNING \& ZONING | 8,085.34 | 7,500.00 | - | 7,500.00 |
| 10-4130-202 | ZONING SPECIFIC OFFICE SUPPLIES | 55.49 | 2,500.00 | - | 2,500.00 |
| 10-4130-215 | HISTORIC PRESERVATION | 0 | 250.00 | 95,000.00 | 250.00 |
| 10-4130-220 | INFRASTRUCTURE | 173,058.00 | 447,450.00 | 1,226.77 | 281,000.00 |
| 10-4130-321 | TELEPHONE - PLANNING \& ZONING | 1,574.90 | 2,000.00 | 1,377.37 | 2,000.00 |
| 10-4130-325 | POSTAGE - PLANNING \& ZONING | 2,657.08 | 2,500.00 | 3,446.14 | 2,500.00 |
| 10-4130-331 | UTILITIES - PLANNING \& ZONING | 4,244.22 | 5,000.00 | - | 5,000.00 |
| 10-4130-370 | ADVERTISING - PLANNING \& ZONING | 153.00 | 1,000.00 | 51.00 | 500.00 |
|  | 10 General Fund Expend Total | 2,149,299.48 | 3,475,250.00 | 2,149,322.07 | 4,277,325.00 |




# TOWN OF WEDDINGTON MEMORANDUM 

TO: Mayor and Town Council
FROM: Kim Woods, Tax Collector
DATE: May 8, 2023
SUBJECT: Monthly Report-April 2023

| Transactions: |  |
| :--- | ---: |
| Interest Charges | $\$ 303.57$ |
| Balance Adjustments | $\$(122.39)$ |
| Refunds | $\$ 233.16$ |
| Deferrals | $\$ 2289.21$ |
| Overpayments | $\$(237.22)$ |
| Taxes Collected: | $\$(193.60)$ |
| 2021 | $\$(12,000.93)$ |
| 2022 | $\$ 2$ |
| As of April 30, 2023; the following taxes remain <br> Outstanding: |  |
|  | $\$ 254.18$ |
| 2012 | $\$ 273.97$ |
| 2013 | $\$ 264.54$ |
| 2014 | $\$ 620.43$ |
| 2015 | $\$ 421.78$ |
| 2016 | $\$ 736.59$ |
| 2017 | $\$ 1084.13$ |
| 2018 | $\$ 1786.86$ |
| 2019 | $\$ 1800.49$ |
| 2020 | $\$ 6239.83$ |
| 2021 | $\$ 30,695.13$ |
| 2022 | $\$ 44,177.93$ |
| Total Outstanding: |  |


| Assets |  |  |  |
| :---: | :---: | :---: | :---: |
| 10-1120-000 | SOUTH STATE CHECKING ACCOUNT | 306,967.86 | 2,079,665.04 |
| 10-1120-001 | TRINITY MONEY MARKET | 0.00 | 0.00 |
| 10-1120-002 | CITIZENS SOUTH CD'S | 0.00 | 0.00 |
| 10-1130-000 | BB\&T/TRUIST CHECKING | 1,916,232.99 | 1,764,466.50 |
| 10-1130-001 | BB\&T/TRUIST MONEY MARKET | 250,027.61 | 250,008.93 |
| 10-1140-000 | WACHOVIA | 0.00 | 0.00 |
| 10-1170-000 | nC CASH MGMT TRUST | 3,601,276.09 | 559,707.00 |
| 10-1205-000 | A/R OTHER | 0.00 | 0.00 |
| 10-1210-000 | A/R SOLID WASTE FEES | 156,779.47 | 0.00 |
| 10-1211-001 | A/R PROPERTY TAX | 29,685.07 | 19,874.01 |
| 10-1212-001 | A/R PROPERTY TAX - 1st year prior | 4,892.44 | 1,431.14 |
| 10-1212-002 | A/R PROPERTY TAX - next 8 PRIOR YRS | 4,475.95 | 3,666.54 |
| 10-1213-000 | A/R PROPERTY TAX InTEREST RECEIVABL | 2,409.72 | 2,542.81 |
| 10-1214-000 | PREPAID ASSETS | 0.00 | 15,825.90 |
| 10-1215-000 | A/R INTERGOVT-LOCAL OPTION SALES TX | 0.00 | 53,110.99 |
| 10-1216-000 | A/R intergovt - motor vehicle taxes | 0.00 | 20,108.38 |
| 10-1217-000 | A/R Intergovt | 0.00 | 0.00 |
| 10-1232-000 | SALES TAX RECEIVABLE | 670.89 | 670.89 |
| 10-1240-000 | Investment income receivable | 0.00 | 0.00 |
| 10-1610-001 | FIXED ASSETS - LAND \& BUILDINGS | 2,513,697.44 | 2,513,697.44 |
| 10-1610-002 | FIXED ASSETS - FURNITURE \& FIXTURES | 9,651.96 | 9,651.96 |
| 10-1610-003 | FIXED ASSETS - EQUIPMENT | 17,747.14 | 17,747.14 |
| 10-1610-004 | FIXED ASSETS - INFRASTRUCTURE | 26,851.00 | 26,851.00 |
| 10-1610-005 | FIXED ASSETS - COMPUTERS | 10,155.51 | 10,155.51 |
| 10-1610-006 | FIXED ASSETS - COMPUTER SOFTware | 182,994.00 | 182,994.00 |
|  | Total Assets | 9,034,515.14 | 7,532,175.18 |
| Liabilities \& Fund Balance |  |  |  |
| 10-2110-000 | ACCOUNTS PAYABLE | 0.00 | 17,499.93 |
| 10-2115-000 | ACCOUNTS PAYABLE ACCRUAL | 0.00 | 0.00 |
| 10-2116-000 | CUSTOMER REFUNDS | 1,681.25 | 541.56 |
| 10-2120-000 | BOND DEPOSIT PAYABLE | 75,002.25 | 75,002.25 |
| 10-2151-000 | fica taxes payable | 0.00 | 0.00 |
| 10-2152-000 | FEDERAL TAXES PAYABLE | 0.00 | 0.00 |
| 10-2153-000 | State w/h taxes payable | 0.00 | 0.00 |
| 10-2154-001 | NC RETIREMENT PAYABLE | 0.00 | 0.00 |
| 10-2155-000 | health insurance payable | 4,293.00- | 0.00 |
| 10-2156-000 | LIFE INSURANCE PAYABLE | 43.20- | 0.00 |
| 10-2157-000 | 401K PAYABLE | 0.00 | 0.00 |
| 10-2200-000 | ENCUMBRANCES | 0.00 | 0.00 |
| 10-2210-000 | RESERVE FOR ENCUMBRANCES | 0.00 | 0.00 |
| 10-2605-000 | deferred revenues- tax interest | 2,409.72 | 2,537.74 |
| 10-2610-000 | deferred revenue solid waste fees | 156,779.47 | 0.00 |
| 10-2620-000 | deferred revenue - delo taxes | 4,892.44 | 1,431.14 |
| 10-2625-000 | DEFERRED REVENUE - CURR YR TAX | 29,685.07 | 19,874.01 |
| 10-2630-000 | DEFERRED REVENUE-NEXT 8 | 4,475.95 | 3,666.54 |
|  | Total Liabilities | 270,589.95 | 120,553.17 |
| 10-2640-001 | FUND BALANCE - UNASSIGNED | 3,131,556.46 | 3,131,556.46 |
| 10-2640-002 | FUND BALANCE - RESERVE WATER/SEWER | 0.00 | 0.00 |
| 10-2640-003 | FUND BALANCE-ASSIGNED | 820,000.00 | 820,000.00 |
| 10-2640-004 | FUND BALANCE-INVEST IN FIXED ASSETS | 2,761,097.05 | 2,761,097.05 |
| 10-2640-005 | CURRENT YEAR EQUITY YTd | 0.00 | 0.00 |
|  | Total | 6,712,653.51 | 6,712,653.51 |


| Revenue | $3,491,625.25$ | $2,848,267.98$ |
| :--- | ---: | ---: |
| Less Expenses | $2,139,322.07$ | $2,149,299.48$ |
| Net | $1,352,303.18$ | $698,968.50$ |
| Total Fund Balance | $8,064,956.69$ | $7,411,622.01$ |
| Total Liabilities \& Fund Balance | $\boxed{8,335,546.64}$ |  |


| Revenue Account Range: First to Last <br> Expend Account Range: First to Last <br> Print Zero YTD Activity: No  |  | to Last | Include Non-Anticipated: Yes Include Non-Budget: No |  |  | Year To Date As Of: 04/30/23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Current Period: $04 / 01 / 23$ to $04 / 30 / 23$ |  |  |
|  |  |  |  |  |  | ior Yea | 04/01/22 to 04/30 | /22 |
| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| 10-3101-110 | AD VALOREM TAX - CURRENT | 23,669.76 | 1,400,000.00 | 11,816.85 | 1,454,896.04 | 0.00 | 54,896.04 | 104 |
| 10-3102-110 | AD VaLOREM TAX - 1ST PRIOR YR | 564.82 | 2,500.00 | 179.23 | 15,109.99 | 0.00 | 12,609.99 | 604 |
| 10-3103-110 | AD VALOREM TAX - NEXT 8 YRS PRIOR | 380.05 | 2,250.00 | 0.00 | 567.91 | 0.00 | 1,682.09- | 25 |
| 10-3110-121 | AD VALOREM TAX - MOTOR VEH CURRENT | 10,895.81 | 110,000.00 | 11,054.78 | 100,542.93 | 0.00 | 9,457.07- | 91 |
| 10-3115-180 | TAX InTEREST | 1,041.96 | 2,250.00 | 435.67 | 2,257.47 | 0.00 | 7.47 | 100 |
| 10-3120-000 | SOLID WASTE FEE REVENUES | 0.00 | 560,000.00 | 7,581.68 | 461,815.96 | 0.00 | 98,184.04- | 82 |
| 10-3231-220 | LOCAL OPTION SALES TAX REV - ART 39 | 43,128.82 | 540,000.00 | 54,752.17 | 526,567.28 | 0.00 | 13,432.72- | 98 |
| 10-3322-220 | BEER \& WINE TAX | 0.00 | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00- | 0 |
| 10-3324-220 | UTILITY FRANCHISE TAX | 0.00 | 457,500.00 | 0.00 | 351,984.36 | 0.00 | 105,515.64- | 77 |
| 10-3329-220 | ARPA FEDERAL FUNDS | 0.00 | 316,000.00 | 0.00 | 484,380.40 | 0.00 | 168,380.40 | 153 |
| 10-3340-400 | ZONING \& PERMIT FEES | 4,225.00 | 10,000.00 | 3,762.50 | 30,170.00 | 0.00 | 20,170.00 | 302 |
| 10-3350-400 | SUBDIVISION FEES | 0.00 | 10,000.00 | 900.00 | 9,527.50 | 0.00 | 472.50- | 95 |
| 10-3360-400 | STORMWATER EROSION CONTROL FEES | 1,200.00 | 10,000.00 | 0.00 | 2,030.00 | 0.00 | 7,970.00- | 20 |
| 10-3830-891 | MISCELLANEOUS REVENUES | 100.00 | 1,000.00 | 0.00 | 4,512.80 | 0.00 | 3,512.80 | 451 |
| 10-3831-491 | INVESTMENT INCOME | 48.16 | 8,750.00 | 10,081.45 | 57,262.61 | 0.00 | 48,512.61 | 654 |
|  | 10 General Fund Revenue Total | 85,254.38 | 3,475,250.00 | 100,564.33 | 3,501,625.25 | 0.00 | 26,375.25 | 101 |
| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| 10-4110-000 | GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4110-110 | SOLID WASTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4110-115 | SOLID WASTE | 0.00 | 545,000.00 | 169,818.02 | 343,265.41 | 0.00 | 201,734.59 | 63 |
| 10-4110-120 | FIRE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4110-126 | FIRE DEPT SUBSIDIES | 66,785.42 | 817,675.00 | 68,121.08 | 681,210.80 | 0.00 | 136,464.20 | 83 |
| 10-4110-127 | FIRE DEPARTMENT BLDG/MAINTENANCE | 0.00 | 10,000.00 | 100.00 | 100.00 | 0.00 | 9,900.00 | 1 |
| 10-4110-150 | POLICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4110-155 | POLICE PROTECTION | 79,309.80 | 334,775.00 | 83,961.23 | 335,939.42 | 0.00 | 1,164.42- | 100 |
| 10-4110-160 | EVENT PUBLIC SAFETY | 220.50 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| 10-4110-180 | GOVERNING BOARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4110-190 | LEGAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4110-192 | ATTORNEY FEES - GENERAL | 5,000.00 | 67,500.00 | 5,650.00 | 52,962.50 | 0.00 | 14,537.50 | 78 |
| 10-4110-193 | ATTORNEY FEES - LITIGATION | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 10-4110-320 | OTHER GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4110-330 | ELECTION EXPENSE | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 10-4110-340 | PUBLICATIONS | 0.00 | 2,500.00 | 0.00 | 3,438.39 | 0.00 | 938.39- | 138 |
| 10-4110-342 | HOLIDAY/TREE LIGHTING | 0.00 | 9,250.00 | 0.00 | 8,266.17 | 0.00 | 983.83 | 89 |


| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-4110-343 | SPRING EVENT | 0.00 | 10,175.00 | 825.00 | 975.00 | 0.00 | 9,200.00 | 10 |
| 10-4110-344 | OTHER COMMUNITY EVENTS | 0.00 | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 | 0 |
|  | 4110 GENERAL GOVERNMENT | 151,315.72 | 1,883,875.00 | $328,475.33$ | 1,426,157.69 | 0.00 | 457,717.31 | 76 |
| 10-4120-000 | ADMINISTRATIVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4120-120 | SALARIES \& EMPLOYEE BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4120-121 | SALARIES - CLERK | 3,939.75 | 54,000.00 | 4,121.15 | 44,031.32 | 0.00 | 9,968.68 | 82 |
| 10-4120-123 | SALARIES - TAX COLLECTOR | 3,908.75 | 55,500.00 | 4,019.66 | 43,335.11 | 0.00 | 12,164.89 | 78 |
| 10-4120-124 | SALARIES - FINANCE OFFICER | 1,901.89 | 19,175.00 | 1,857.60 | 18,453.93 | 0.00 | 721.07 | 96 |
| 10-4120-125 | SALARIES - MAYOR \& TOWN COUNCIL | 2,100.00 | 25,200.00 | 2,100.00 | 21,000.00 | 0.00 | 4,200.00 | 83 |
| 10-4120-181 | FICA EXPENSE | 906.57 | 11,500.00 | 925.53 | 9,701.72 | 0.00 | 1,798.28 | 84 |
| 10-4120-182 | EMPLOYEE RETIREMENT | 1,527.33 | 21,750.00 | 1,644.44 | 17,648.01 | 0.00 | 4,101.99 | 81 |
| 10-4120-183 | EMPLOYEE INSURANCE | 1,160.00 | 14,590.00 | 1,215.00 | 12,150.00 | 0.00 | 2,440.00 | 83 |
| 10-4120-184 | EMPLOYEE LIFE INSURANCE | 16.96 | 200.00 | 16.64 | 166.40 | 0.00 | 33.60 | 83 |
| 10-4120-185 | EMPLOYEE S-T DISABILITY | 13.00 | 175.00 | 13.50 | 135.00 | 0.00 | 40.00 | 77 |
| 10-4120-190 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4120-191 | AUDIT FEES | 8,500.00 | 8,750.00 | 8,500.00 | 8,500.00 | 0.00 | 250.00 | 97 |
| 10-4120-193 | CONTRACT LABOR | 1,085.58 | 51,500.00 | 15,403.27 | 37,930.43 | 0.00 | 13,569.57 | 74 |
| 10-4120-200 | OTHER ADMINISTRATIVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4120-205 | OFFICE SUPPLIES - ADMIN | 2,815.69 | 9,000.00 | 540.75 | 3,490.72 | 0.00 | 5,509.28 | 39 |
| 10-4120-210 | PLANNING CONFERENCE | 0.00 | 3,500.00 | 0.00 | 2,406.19 | 0.00 | 1,093.81 | 69 |
| 10-4120-321 | TELEPHONE - ADMIN | 131.34 | 2,000.00 | 136.31 | 954.21 | 0.00 | 1,045.79 | 48 |
| 10-4120-325 | POSTAGE - ADMIN | 0.00 | 2,500.00 | 796.86 | 1,377.36 | 0.00 | 1,122.64 | 55 |
| 10-4120-331 | UTILITIES - ADMIN | 212.37 | 5,000.00 | 450.38 | 2,759.86 | 0.00 | 2,240.14 | 55 |
| 10-4120-351 | REPAIRS \& MAINTENANCE - BUILDING | 4,262.00 | 7,500.00 | 4,350.00 | 4,350.00 | 0.00 | 3,150.00 | 58 |
| 10-4120-352 | REPAIRS \& MAINTENANCE - EQUIPMENT | 6,265.21 | 100,000.00 | 24,361.02 | 74,955.49 | 0.00 | 25,044.51 | 75 |
| 10-4120-354 | REPAIRS \& MAINTENANCE - GROUNDS | 4,215.00 | 102,500.00 | 7,734.60 | 49,482.60 | 0.00 | 53,017.40 | 48 |
| 10-4120-355 | REPAIRS \& MAINTENANCE - PEST CONTRL | 0.00 | 1,500.00 | 0.00 | 473.36 | 0.00 | 1,026.64 | 32 |
| 10-4120-356 | REPAIRS \& MAINTENANCE - CUSTODIAL | 800.00 | 6,000.00 | 400.00 | 4,115.17 | 0.00 | 1,884.83 | 69 |
| 10-4120-370 | ADVERTISING - ADMIN | 39.10 | 1,000.00 | 0.00 | 166.60 | 0.00 | 833.40 | 17 |
| 10-4120-397 | TAX LISTING \& TAX COLLECTION FEES | 265.30 | 500.00 | 1,691.93 | 2,093.24 | 0.00 | 1,593.24- | 419 |
| 10-4120-400 | ADMINISTRATIVE:TRAINING | 718.13 | 8,000.00 | 300.00 | 6,191.38 | 0.00 | 1,808.62 | 77 |
| 10-4120-410 | ADMINISTRATIVE:TRAVEL | 708.08 | 4,000.00 | 430.25 | 4,270.06 | 0.00 | 270.06- | 107 |
| 10-4120-450 | INSURANCE | 0.00 | 17,000.00 | 0.00 | 16,436.45 | 0.00 | 563.55 | 97 |
| 10-4120-491 | DUES \& SUBSCRIPTIONS | 179.00 | 26,000.00 | 4,719.00 | 20,312.04 | 0.00 | 5,687.96 | 78 |
| 10-4120-498 | GIFTS \& AWARDS | 133.73 | 2,000.00 | 104.26 | 1,317.06 | 0.00 | 682.94 | 66 |
| 10-4120-499 | MISCELLANEOUS | 796.18 | 145,500.00 | 1,111.22 | 14,657.55 | 0.00 | 130,842.45 | 10 |
| 10-4120-500 | CAPITAL EXPENDITURES | 0.00 | 19,500.00 | 0.00 | 0.00 | 0.00 | 19,500.00 | 0 |


| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4120 ADMINISTRATIVE | 46,600.96 | 725,340.00 | 86,943.37 | 422,861.26 | 0.00 | 302,478.74 | 58 |
| 10-4120-600 | CONTINGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4130-000 | ECONOMIC \& PHYSICAL DEVELOPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4130-120 | SALARIES \& EMPLOYEE BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4130-121 | SALARIES - ZONING ADMINISTRATOR | 0.00 | 82,500.00 | 6,875.00 | 68,928.48 | 0.00 | 13,571.52 | 84 |
| 10-4130-123 | SALARIES - ADMINISTRATIVE ASSISTANT | 1,507.50 | 26,500.00 | 1,100.93 | 15,353.64 | 0.00 | 11,146.36 | 58 |
| 10-4130-124 | SALARIES - PLANNING BOARD | 300.00 | 5,150.00 | 150.00 | 2,000.00 | 0.00 | 3,150.00 | 39 |
| 10-4130-125 | SALARIES - SIGN REMOVAL | 222.74 | 7,500.00 | 324.00 | 2,781.00 | 0.00 | 4,719.00 | 37 |
| 10-4130-181 | FICA EXPENSE - P\&Z | 155.34 | 9,000.00 | 491.83 | 5,267.15 | 0.00 | 3,732.85 | 59 |
| 10-4130-182 | EMPLOYEE RETIREMENT - P\&Z | 0.00 | 17,000.00 | 1,045.00 | 10,477.13 | 0.00 | 6,522.87 | 62 |
| 10-4130-183 | EMPLOYEE INSURANCE | 0.00 | 14,635.00 | 1,017.00 | 10,170.00 | 0.00 | 4,465.00 | 69 |
| 10-4130-184 | EMPLOYEE LIFE INSURANCE | 0.00 | 375.00 | 26.56 | 265.60 | 0.00 | 109.40 | 71 |
| 10-4130-185 | EMPLOYEE S-T DISABILITY | 0.00 | 175.00 | 13.50 | 135.00 | 0.00 | 40.00 | 77 |
| 10-4130-190 | CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4130-192 | CONSULTING STORMWATER CONTROL | 5,869.72 | 95,000.00 | 3,258.13 | 46,245.70 | 0.00 | 48,754.30 | 49 |
| 10-4130-193 | CONSULTING | 1,820.00 | 125,000.00 | 3,134.00 | 31,763.36 | 0.00 | 93,236.64 | 25 |
| 10-4130-194 | CONSULTING - COG | 0.00 | 15,000.00 | 0.00 | 1,848.00 | 0.00 | 13,152.00 | 12 |
| 10-4130-200 | OTHER PLANNING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 10-4130-201 | OFFICE SUPPLIES - PLANNING \& ZONING | 2,712.44 | 7,500.00 | 349.99 | 3,966.78 | 0.00 | 3,533.22 | 53 |
| 10-4130-202 | ZONING SPECIFIC OFFICE SUPPLIES | 0.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 10-4130-215 | HISTORIC PRESERVATION | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0 |
| 10-4130-220 | INFRASTRUCTURE | 173,058.00 | 447,450.00 | 0.00 | 95,000.00 | 0.00 | 352,450.00 | 21 |
| 10-4130-321 | TELEPHONE - PLANNING \& ZONING | 131.35 | 2,000.00 | 136.30 | 1,226.77 | 0.00 | 773.23 | 61 |
| 10-4130-325 | POSTAGE - PLANNING \& ZONING | 0.00 | 2,500.00 | 796.86 | 1,377.37 | 0.00 | 1,122.63 | 55 |
| 10-4130-331 | UTILITIES - PLANNING \& ZONING | 257.67 | 5,000.00 | 468.36 | 3,446.14 | 0.00 | 1,553.86 | 69 |
| 10-4130-370 | ADVERTISING - PLANNING \& ZONING | 39.10 | 1,000.00 | 51.00 | 51.00 | 0.00 | 949.00 | 5 |
|  | 4130 ECONOMIC \& PHYSICAL DEVELOPMENT | 186,073.86 | 866,035.00 | 19,238.46 | 300,303.12 | 0.00 | 565,731.88 | 35 |
|  | 10 General Fund Expend Total | 383,990.54 | 3,475,250.00 | 434,657.16 | 2,149,322.07 | 0.00 | 1,325,927.93 | 62 |

10 General Fund

|  | Prior | Current | YTD |
| ---: | ---: | ---: | ---: |
| Revenues: | $85,254.38$ | $100,564.33$ | $3,501,625.25$ |
| Expended: | $383,990.54$ | $434,657.16$ | $2,149,322.07$ |
| Net Income: | $298,736.16-$ | $334,092.83-$ | $1,352,303.18$ |

Expend Account Description Prior Yr Expd Budgeted Current Expd YTD Expended Balance Expd

Grand Totals

|  | Prior | Current | YTD |
| ---: | ---: | ---: | ---: |
|  | $85,254.38$ | $100,564.33$ | $3,501,625.25$ |
| Revenues: | $384,657.16$ | $2,149,322.07$ |  |
| Expended: | $383,990.54$ | $43,092.83-$ | $1,352,303.18$ |


[^0]:    Karen Dewey, Town Administrator/Clerk

[^1]:    D. Craig Horn, Mayor

